

World Missions IV Final Exam

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1. The text lists God's three-fold purpose for Missionary Conquest as being:
 - A. Against Evil, For the Nations, and For God
 - B. Kingdom Victory, Redemption and Blessing, Global Glory In Worship
 - C. A and B
 - D. Neither A or B
2. The purpose for the plan God implemented to bring greater glory to Himself is first revealed in:
 - A. His providing Adam and Eve with "coats of skin"
 - B. His destruction of the Earth and the giving of the rainbow sign
 - C. His promise to Abraham
3. According to the text, God's purpose regarding evil is revealed in:
 - A. How He has opened a history in which nations can freely follow Christ
 - B. How the Kingdom of God is set as the destiny of all history
 - C. How He removed the serpent from the Garden of Eden
 - D. A and B, but not C
4. According to the text, Jesus initiated the mandate for the nations in that he:
 - A. Healed the Syrophoenician's woman's daughter
 - B. Spoke of Gentiles demonstrating more faith than he had seen in all of Israel
 - C. Initiated the Great Commission
 - D. None of the above
5. The Bible, with all of its heroes demonstrates that the Bible's purpose is:
 - A. To demonstrate how it is all about our personal lives
 - B. To show how the people of God worship Him in Spirit and in Truth
 - C. To show that the Bible is more about God than it is about people
6. According to the Text, the primary purpose of worship is to:

- A. Glorify God's brilliance and beauty
 - B. To know God for who He is
 - C. Understand God's love for people by bringing them to their highest place of glory before Him
 - D. None of the above
7. According to the Text, there is a "worth of each ethnicity". This is so because:
- A. The beauty and worth of human cultures is something the Bible celebrates
 - B. The Word of God calls for all "families of peoples" to give the Lord glory
 - C. B, but not A
 - D. Both A and B
 - E. None of the above
8. God revealed Himself by name and personality at the Exodus. This is so:
- A. Because He sought to bring Israel out of Egypt
 - B. Because He disliked Egypt for enslaving the Children of Israel
 - C. Because He sought to distinguish honour to His name above any other god
 - D. All of the above
9. Many believe that the mandate God gave to go to the world was only to the NT Church. The Text suggests that God showed His desires in that He:
- A. Wanted Israel to play only a passive role; after all, He is the God of Israel
 - B. Sent His people to the nations to declare the truth of His name
 - C. Wanted all peoples of the Earth to know Him only through the NT Church
10. The basis of Hope, according to the Text, is the knowing that:
- A. God paid an extravagant price to bring Salvation to the world
 - B. God is not managing evil, He is destroying it
 - C. We should establish communities of Kingdom life as outposts in the war
 - D. All of the above
11. As discussed in class, the best way to set up an outpost of the Kingdom is to
- A. Take the city "by violence" to show the people that Jesus is Lord
 - B. Begin and complete projects for the community as we see the need

- C. Bring Christ into the culture so that He may change it and influence it
 - D. All of the above
12. Jesus' mission to "Seek and To Save the Lost was to be carried out:
- A. Only to the "Lost Sheep of the House of Israel"
 - B. As part of the Universal appeal of God to people
 - C. To those who have rejected him or who have not heard of him
 - D. B and C, but not A
 - E. None of the above
13. The text clearly stipulates that the "wider hope" theories purport that
- A. People are saved only in a general way, but damned only by rejecting the gospel
 - B. It is better to keep people ignorant of salvation in Jesus
 - C. Universalism holds that God's salvation will be universally accepted or applied to all persons.
 - D. A and B, but not C
 - E. All of the above
14. It is often said that Faith does not equal Culture. This may considered to be true in that:
- A. Faith is not just another aspect of Culture
 - B. Faith might not be regarded as truth-based, but as an expression of culture
 - C. None of the Above
 - D. Both A and B
15. It is more important to understand that Witness is:
- A. More important as it is what you do than what you are
 - B. More important as your words and your life should match
 - C. Less important about the object of your witness and more about speaking the truth of your object
 - D. All of the above
16. Paul the apostle expected the local church to be:

- A. The center of the arena of the work of God.
 - B. Only second to the work of the Apostles and Missionaries
 - C. The local church operating in relationship with mission structures
 - D. A and C, but not B
 - E. None of the above
17. Jesus' statement, "You always have the poor with you" means:
- A. God does not intend to change the plight of the poor
 - B. The poor, in the grand scheme of things, are germane to civilization
 - C. God intends to use the poor communities as outposts of His coming Kingdom
18. As to the spontaneous multiplication of local churches, it is clear that such a place should be:
- A. Viable and indigenous
 - B. A place that brings the standards of Christianity that have been long established by the "Mother Church"
 - C. A place that has no regard for the culture in which it is planted
 - D. All of the above
19. When we speak of the plight of unreached people, as it refers to pioneer church planning, we refer only to:
- A. Those who have not been reached by the gospel
 - B. Those who have not experienced the Salt and the Light of the of God's Kingdom
 - C. Those who have not seen how Christ by their own people without destroying their own culture in an act of cultural suicide
 - D. All of the above
20. As it was discussed in class, the Mission work and church planting since the time Of the expansion of the Church, has best been carried out by women
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