

3-15-17

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Homiletics Final Exam III

Winter 2017

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1. Preachers spend the majority of their time thinking about sermons.

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2. To properly preach to the masses, one must know their audience.

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3. The Apostle Peter preached the first Evangelical message.

(T) F

4. Scripture supports that God ordained that humans should be saved by the preaching of the gospel.

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5. True preaching, although attended by the Holy Spirit, is merely the product of men.

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6. The terms, "Called" and "Sent" have very little to do with good preaching.

T (F)

7. The words "Preaching" and "Homiletics" are often used interchangeably. Still, many scholars agree that they are not identical.

(T) F

8. In order to develop good homiletical techniques, the preacher must first understand thoroughly the Scripture passage upon which the sermon is based.

(T) F

9. The text to be studied for the basis of a sermon should be a complete thematic segment usually a whole paragraph or more in length. This is called a "Pericope".

☒ T ☐ F

10. The passage chosen should be within the abilities of the preacher to research, arrange, and present.

☒ T ☐ F

11. The length/depth of the text should be considered in view of the preaching occasion.

☒ T ☐ F

12. A text should be avoided simply because it is familiar to many in the audience.

☐ T ☒ F

13. Biblical, historical, literary, and theological contexts are not necessary in the proper structuring of a sermon.

☐ T ☒ F

14. Homiletics or preaching, the goal of the both should be the latter.

☒ T ☐ F

15. In our study of methods of preaching, we learned that if the sermon is based on a passage that is one or two verses, the sermon is considered textual.

☐ T ☒ F

16. Although not necessary, most scholars agree that a good sermon has at least 3 main points.

☒ T ☐ F

17. After a preacher has developed her main points, it is a good idea to develop the subpoints of a sermon using one of the "Textual Methods".

☒ T ☐ F

18. It is always important for a preacher to give their sermons a title.

☒ T F

19. In sermon preparation, it is usual to think in terms of subject, theme, and proposition.

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20. Although many preachers are not proficient in foreign languages, an attempt should be made to translate from the original language whenever possible.

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