

THE WORD OF GOD INTERNATIONAL UNIVERSITY

HERMENEUTICS II: - FINAL EXAM FOR WINTER 2016-17

Name ARKADY Zelan Date 3-15-17

TRUE/FALSE (Circle T or F)

- T (F) 1. Hermeneutics is both a science and art. The art of hermeneutics has to do with the applied skill of the interpreter. Having defined the art of hermeneutics, it is fundamental that the science is not as important for consideration.
- (T) F 2. Interpretation necessitates the involvement of the interpreter. The science of hermeneutics has suffered much because of the lack of art on the part of the interpreter.
- T (F) 3. Like knowing the rules of a game makes a good player, the knowledge of the rules of hermeneutics makes the student a good interpreter.
- (T) F 4. Without qualifications which every interpreter of the Word must have, hermeneutics becomes a source of confusion rather than order.
- (T) F 5. False cults have developed systems of hermeneutics by which the Word of God is misinterpreted, heresy is forced out of truth, and darkness is presented as light..
- (T) F 6. The basic objective of interpretation is discovering the meaning of a text or passage based on one's frame of reference, proper qualifications, and understanding of the appropriate method of interpretation.
- (T) F 7. Through centuries, the interpreters of Scripture have developed methods comprised and actually originated as differing approaches to the interpretation of Scripture. As they were developed, they became comprehensive systems of interpretation, each favorably possessing their own set of rules with their own distinctive group of principles.

MATCH THE FOLLOWING CONTENT WITH THEIR TERMS:

The Methods of Interpretation

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| <u>D</u> | 8. | Nature, standard; reason, guide | A Allegorical Method |
| <u>A</u> | 9. | Words only external "chaff" | B. Mystical Method |
| <u>B</u> | 10. | Hidden is a multiplicity of meaning | C. Devotional Method |
| <u>C</u> | 11. | Personalized hidden meanings | D. Rationalistic Method |
| <u>E</u> | 12. | The oldest in existence | E. Literal Method |
| <u>D</u> | 13. | Unbelief based on "exit-Jesus" | |
| <u>C</u> | 14. | Like the mystical, originated with the Hagadic exegesis of the intertestamental period | |
| <u>D</u> | 15. | Having its seeds in ancient history, blossomed during the Post-Reformation period | |
| <u>B</u> | 16. | Closely associated with the allegorical method | |
| <u>A</u> | 17. | Originated through union of Greek philosophy and religion | |
| <u>C</u> | 18. | Hermeneutics based on Rhemaneutics | |
| <u>E</u> | 19. | Mistook application for interpretation and read into Scripture of meaning not there. | |
| <u>E</u> | 20. | What's said in plain language is not really what's meant, with no scriptural boundaries | |
| <u>B</u> | 21. | Beneath the plain and obvious sense of Scripture lies its true meaning | |
| <u>C</u> | 22. | Jewish scribes began to interpret them in the light of their own life situations | |
| <u>B</u> | 23. | Involves both allegorical and mystical interpretations of the old Testament | |
| <u>B</u> | 24. | Misleading and of little value; God meant many things other than what's said | |

MATCH THE FOLLOWING CONTENT WITH THEIR TERMS:

Interpreters and Qualifications

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| <u>V</u> | 25. Bible is one, a book of many books | (A) False Interpreter |
| <u>L</u> | 26. Spirit inspired Word | (B) Legal Interpreter |
| <u>S</u> | 27. Spirit and Word agree, never contradict | (C) True Interpreter |
| <u>K</u> | 28. Transformation through hearing word | (D) Born of the Spirit and the Word |
| <u>X</u> | 29. Power, love, and sound mind | (E) Hunger for the Word of God |
| <u>N</u> | 30. Truth recorded, the process | (F) Attitude of Humility |
| <u>J</u> | 31. Above reason, not contrary | (G) Reverence and Respect for the Word of God |
| <u>R</u> | 32. Good ground for seed of the Word to grow | (H) Accept Total Inspiration of Scripture |
| <u>I</u> | 33. "God breathed," guarding and preserving | (I) Accept Total Inspiration of the Scriptures |
| <u>G</u> | 34. Careful, not careless or carefree | (J) Approach the Word of God in True Faith |
| <u>W</u> | 35. Proven resource materials | (K) Needs a Renewed Mind |
| <u>F</u> | 36. Essential for Spiritual Insight, meekness | (L) Depend on the Holy Spirit's Illumination |
| <u>O</u> | 37. Truth received, perception | (M) Revelation |
| <u>Q</u> | 38. Spirit-led holy thoughts, "ponder" | (N) Inspiration |
| <u>E</u> | 39. Intense desire for highly valued | (O) Illumination |
| <u>T</u> | 40. Relationship in Plan of Redemption | (P) Maintain a Spirit and Attitude of Prayer |
| <u>D</u> | 41. Spiritual awakening through the Spirit | (Q) Needs to Meditate on the Word |
| <u>B</u> | 42. Letterism, priest, scribes, and pharasees | (R) Must be Intellectually Honest |
| <u>P</u> | 43. Man communicates with God | (S) Recognize the Unity of the Spirit and Word |
| <u>C</u> | 44. One who has proper faculties, rhemanetics | T. Recognize the Unity of Progression |
| <u>H</u> | 45. Spiritual discernment | (U) Recognize the Harmony of Revelation |
| <u>U</u> | 46. No books contradict each other | (V) Understand Old and New Testaments |
| <u>A</u> | 47. Iniquity, deceitful, unlearned, and unstable | (W) Needs Diligence in Use of Study Resources |
| <u>M</u> | 48. Truth given, imparted truth | (X) Needs to Possess a Sound Mind |

FILL IN THE BLANKS (12 Points)

A sound mind has several distinct qualities:

49. Well- Balanced
50. Not highly Fanciful
51. Not hasty in Judgment
52. Not given to extremes or Vain and Foolish notions
53. Quick and clean in intellect
54. Acute in perception
55. good Judgment and Reasoning ability
56. Able to communicate clearly

Use the right words for each blank: good judgment, extremes, judgment, perception, fanciful, vain and foolish notions, clearly, intellect, quick, reasoning ability, balanced, clean