THE WORD OF GOD INTERNATIONAL UNIVERSITY

NEW TESTAMENT RESEARCH III: FINAL EXAM FOR SPRING 2017

Name ARKADiy Zolan Date 7-25-17

TRUE/FALSE (Circle T or F)

- T As instructed in class and with a focus on sanctification of the Body of Christ, the Pauline Epistles are fourteen letters, including Hebrews, written by the Apostle Paul to convey what must a man do to be saved, placing the Church at the heart of his Christology.
- The Word comes alive in us, yielding to the will of God with the help of the baptism of the Holy Ghost and putting down the works of the flesh as the Holy Spirit fills you.
- T (F) 3. Augustine, Luther, and Wesley were strongly influenced by the Book of Hebrews.

 Paul's message put heavy emphasis on the gospel transforming believers' personal and
- corporate behavior, therefore making ethics and ecclesiology the key, not eschatology.

 Paul held a high view of the divinity of Christ as an expression of God's concern for sinners, the cross as the means of redemption, and the absolute truth of the resurrection.
- F 6. Paul's theology is Theo-centric, emphasizing the Abrahamic covenant and condemning Mosiac legalism and humanistic evil. He believed that evil would be punished by God.
- T F 7. As the probable writer of Hebrews, Paul was well educated as a Jew through the Sanhedrin and was trained by the leading rabbi, Gamaliel I. We must not forget that he mentions Timothy's name, the disciple who takes his place at its end of the Book of Hebrews.
- As one of the most important figures in the apostolic church and the predominate writer of the New Testament, we are familiar with Paul through Acts and His epistles.
- T F 9. Paul is the author of one-fourth of the Bible and two-thirds of the New Testament.

MATCH THE FOLLOWING POETIC BOOKS TO THE APPROPRIATE STAGE OF SALVATION

G	10.	ROMANS	A. The Gospel/Christ's Enemies: Mind, Knowledge and Peace
<u></u>	11.	CORINTHIANS	▶B. Pastoral: Church Opposition False Doctrine and Teaching
_ _	12.	GALATIANS	C. Church Persecution: Looking Back and Forward to Christ
I_	13.	EPHESIANS	D. Christ's Person, Christ's Work, and The Walk of Faith
K	14.	COLOSIANS	E. The Gospel, Grace: Christ's Atonement Free Gift, Liberty
C	15.	PHILIPPIANS	F. Praise Character, Plea for Conversion, and Confidence
D	16.	THESSALONIANS	✓ G. The Gospel, Christ's Righteousness: Grace and Faith alone.
B	17.	TIMOTHY	-H. Biblical Instructions: Elders and Set Things in Order
H	18.	TITUS	✓ I. The Christian Family: Position and Practice, Christ's Work
F	19.	PHILEMON	✓ J. Carnality in Justified Church: Division and Heresy
E	20.	HEBREWS	K. Christ's Preeminence: Believer's Position/Practice

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T F	2.	Learning to serve God, we must live by every word that proceeds out of God' mouth as The Word comes alive in us, yielding to the will of God with the help of the baptism of the Holy Ghost and putting down the works of the flesh as the Holy Spirit fills you.				
T (F)	3.	Augustine, Luther, and Wesley were strongly influenced by the Book of Hebrews.				
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K_	14.	COLOSIANS	Z. The Gospel, Grace: Christ's Atonement Free Gift, Liberty
	15.	PHILIPPIANS	Praise Character, Plea for Conversion, and Confidence
	16.	THESSALONIANS	G. The Gospel, Christ's Rightcousness: Grace and Faith alone.
<u>B</u>	17.	TIMOTHY	A. Biblical Instructions: Elders and Set Things in Order
	18.	TITUS	The Christian Family: Position and Practice, Christ's Work
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Name Austin Zelan Date 7/25/17

TRUE/FALSE (Circle T or F)

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1. As instructed in class and with a focus on sanctification of the Body of Christ, the Pauline Epistles are fourteen letters, including Hebrews, written by the Apostle Paul to convey what must a man do to be saved, placing the Church at the heart of his Christology.



2. Learning to serve God, we must live by every word that proceeds out of God' mouth as The Word comes alive in us, yielding to the will of God with the help of the baptism of the Holy Ghost and putting down the works of the flesh as the Holy Spirit fills you.



3. Augustine, Luther, and Wesley were strongly influenced by the Book of Hebrews.

Paul's message put heavy emphasis on the gospel transforming believers' personal and corporate behavior, therefore making ethics and ecclesiology the key, not eschatology.



Paul held a high view of the divinity of Christ as an expression of God's concern for sinners, the cross as the means of redemption, and the absolute truth of the resurrection.



6. Paul's theology is Theo-centric, emphasizing the Abrahamic covenant and condemning Mosiac legalism and humanistic evil. He believed that evil would be punished by God.



As the probable writer of Hebrews, Paul was well educated as a Jew through the Sanhedrin and was trained by the leading rabbi, Gamaliel I. We must not forget that he mentions Timothy's name, the disciple who takes his place at its end of the Book of Hebrews.



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