THE WORD OF GOD INTERNATIONAL UNIVERSITY

BIBLICAL COUNSELING II: FINAL EXAM FOR WINTER 2016-17

Nan	ne_		Date	
TRUE	TRUE/FALSE (Circle T or F)			
Т	F	1.	According to John MacArthur in focusing on counseling and the sinfulness of humanity, there's no condemnation in Christ. Therefore, there are no bad people; only people who think badly of themselves. It's very important that people feel good about themselves.	
T	F	2.	God offers freedom from sin and shame through faith in Jesus Christ. The only condition is that we are willing to acknowledge our sinfulness and seek His grace. In doing so, He will wonderfully deliver us from our sin and all its effects. This is the love of God!	
Т	F	3.	The only way we can feel good about ourselves is if we work out our own salvation with all our heart, soul, mind, and strength or might. We have the power to do it!	
Т	F	4.	Self-esteem is the only solution to human depravity. It encourages one to sense that God is very much so proud of them, therefore "well-done thou good and faithful servant." Remember, God loves us and we can do all things through Christ that strengthens us.	
T	F	5.	The guilt and shame that is felt as sinners is legitimate, natural, and even inappropriate. God says, "He who the Son sets free is free indeed!" Again, there's no condemnation in Christ. "Where the Spirit of the Lord is, there is liberty."	
T	F	6.	Humanistic self-esteem has caused the whole world to stand guilty of pride before God. This verdict convicts one to an honest repentance in the name of the Lord Jesus Christ.	
T	F	7.	The fear of God works hand and glove with the doctrine of self-esteem. It is very important that people feel good about themselves when they come to recognize the goodness of the Lord. "He who is without sin cast the first stone." God does not want us to experience conviction at all. Everyone knows He's saving us through His Son!	
T	F	8.	It's important to realize how much we're loved through the doctrine of total depravity.	
T	F	9.	Many Christians feel that the fear of God is too harsh or negative. When you think of the goodness of the Lord, God loves us with infinite mercy. So, there's no reason to fear Him.	
T	F	10.	The problem is that most people do not think of God as someone to be feared. Of course, we should fear Him because He's our Father. We ought to be careful about what we do.	
T	F	11.	The average Christian fears what people think more than they care about what God thinks.	
T	F	12.	As knowledge advances, people only become more sophisticated in their use of evil thoughts and inventions. The hearts of humanity are naturally attuned to wickedness.	
T	F	13.	A product of total depravity is "Gangsta rap" because this music openly encourages young people to join gangs, kill policemen, rape women, riot, and commit lewd acts.	
T	F	14.	Low self-esteem is a problem. It leads to all sin, including hate, hostility, and murder.	
T	F	15.	Sin, being detached from God or drawn away and enticed by one's own lust, perverts conduct. Human depravity in mankind is universally wicked. Yes, everyone is wicked and guilty. No one is an exception. We all are in need of prayer; sinner and saved alike.	
T	F	16.	Sin defiles conversation and perverts character. "But now that I know the Lord, I'm a good, righteous, and understanding person through Christ that strengthens me."	
T	F	17.	When you are truly a sinner saved by grace, you die daily in Christ Jesus. This means that you humble yourself constantly to the fact that you're a sinner and rely on the righteous of Christ to live each day. "Sufficient unto this day is the evil thereof." Evil starts with you.	
T	F	18.	We are justified purely by faith and not of ourselves. It's a gift of God that we can come clean from our selfish, sinful natures and live a holy life by the power of the Holy Ghost.	

MULTIPLE CHOICE 19. In the doctrine of total depravity, evil has contaminated each Christian's: a) Soul, heart and mind Spirit, personality, and emotions b) c) Conscience, motives, and will. d) b and c e) All of the above None of the above f) 20. In looking at the Scripture and Biblical Counseling, the two-book approach says that: All truth-sources are subject to error. God has made Himself known through both general and special revelation. b) Truth derived by God is dependable and authoritative. c) d) b and c e) All of the above

None of the above